## Indianapolis Hiking Club Prepared for Board Meeting 1019/23

| Balance as of September 21, 2023              |           |           |             |     |           | \$        | 16,747.77 |
|---|-----------|-----------|-------------|-----|-----------|-----------|-----------|
| RECEIPTS  Dues,New 9 (7S @ \$175 + 2F @ \$40) | \$        | 225.00    |             |     |           |           |           |
| Dues, Renew 319*                              | , ↓<br>\$ | 6,945.00  |             |     |           |           |           |
| Mailing Fees                                  | \$        | 530.00    |             |     |           |           |           |
| Donations                                     | \$        | 520.00    |             |     |           |           |           |
| Merchandise (2 T-shirts)                      | \$        | 40.00     |             |     |           |           |           |
| *13S from Aug/Sep + 175 S @\$4,625.00         | •         |           |             |     |           |           |           |
| *4F from Aug/Sep + 114F of 2 @ \$2,280.00     |           |           |             |     |           |           |           |
| *3 F of 3 @ \$40.00                           |           |           |             |     |           |           |           |
| TOTAL RECEIPTS                                | \$        | 8,260.00  |             |     |           | \$        | 8,260.00  |
| <u>EXPENDITURES</u>                           |           |           |             |     |           |           |           |
| Publicity (MeetUp 6 months)                   | \$        | 98.94     |             |     |           |           |           |
| Publicity (Banner)                            | \$        | 17.02     |             |     |           |           |           |
| Badges/Name Tags                              | \$        | 86.93     |             |     |           |           |           |
| Insurance (10/1/23-9/30/24)                   | \$        | 2,611.00  |             |     |           |           |           |
| TOTAL EXPENDITURES                            | \$        | 2,813.89  |             |     |           | \$        | 2,813.89  |
| BALANCE (October 19, 2023)                    |           |           |             |     |           | \$        | 22,193.88 |
|   |           |           |             |     |           |           |           |
| Balance Sheet (October 19, 2023) ASSETS:      |           |           |             |     |           |           |           |
| Reserved Funds: General Budget                |           |           | \$3,000.00  |     |           |           |           |
| Reserved Funds: Database Management           |           |           | \$4,850.01  |     |           |           |           |
| Reserved Funds: Member Memorials              |           |           | \$34.34     |     |           |           |           |
| Usable Funds in Bank                          |           |           | \$14,309.53 |     |           |           |           |
| Total Funds                                   |           |           | . ,         | \$  | 22,193.88 |           |           |
| Other Assets:                                 |           |           |             |     |           |           |           |
| Total other Assets                            |           |           |             |     |           |           |           |
| TOTAL ASSETS                                  |           |           |             | \$  | 22,193.88 |           |           |
| LIABILITIES:                                  |           |           |             |     |           |           |           |
| TOTAL LIABILITIES                             |           |           |             | \$  | _         |           |           |
|   |           |           |             |     |           | _         |           |
| NET WORTH                                     | La        | ast Year: | \$17,656.28 | Cu  | rrent:    | <u>\$</u> | 22,193.88 |
| Membership as of 9/30/23                      |           |           | 586         |     |           |           |           |
| MEMBERSHIP RENEWALS TO DATE                   |           | ast Year: | 288         |     | rrent:    |           | 319       |
| NEW MEMBERS                                   |           | ast Year: |             |     | rrent:    |           |           |
| TOTAL MEMBERS                                 | La        | ast Year: | 288         | Cui | rrent:    |           | 319       |

Respectfully Submitted, Kathy Whalen, Treasurer