

THE INDIANAPOLIS HIKING CLUB
August 1967

- July 30 BROOMSAGE RANCH
Members not having reservations for the overnight may meet with other members at the stables at 10 A.M. Nominal admission for hiking, boating, and swimming and riding.
- August 6 CHRISTIAN PARK
Meet at State House at 1:30 P.M. Go east on Washington St. to 3800 block. Park at the north end of Bradley Restaurant, parking before 2:00 P.M. Hike to and around Christian Park and return to Bradley's Restaurant for refreshments. Short easy hike.
Leader Jean Burns.
- August 13 GREENFIELD PARK
Start from the State House at 1:15 P.M. Take U.S. 40 east to Greenfield. Continue on U.S. 40. Turn left before crossing bridge. Park in lot east of tennis courts. Meet in front of the swimming pool. Hike around park and to Riley's birthplace (small admission) and return to park for watermelon. Leader Janice Wright
- August 20 GEIST RESERVOIR
Leave from the State House at 1:00 P.M. Take Meridian Street north to 38th and S.R. 67. Continue on S.R. 67 east to Oaklandon. Turn north at Oaklandon sign. Continue on Oaklandon Road to a sign marked "Right Turn Only". Turn left on next gravel road. Continue across bridge to Tall Tales Cafe. Park here and return after hike for refreshments. Leader Fran Pier.
- August 27 HOLCOMB GARDENS
Leave State House at 1:00 P.M. Take Illinois Street north to 46th street. Turn left and continue to Clowes Hall. Meet here at 1:30d Hike around gardens and campus. Go to Huddle at 56th and Illinois for refreshments. Leader Lee Rombarger.
- Sept 2, 3, 4 LABOR DAY WEEK END. Please refer to special insert of last month's bulletin for complete details of this week end at NATURAL BRIDGE STATE PARK in Kentucky. ↓
Please mail your reservations to Mrs. Grace Breimeir after July 25th.

For further information about the Indianapolis Hiking Club please contact:

Mrs. Grace Breimeir
603 East Morris Street
Phone 631 9959

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Sept 2-3-4 NATURAL BRIDGE STATE PARK
Refer to previous bulletins and inserts for details.

Sept 10 GRASSYFORK FISHERIES
Leave State House at 1:00 P.M. Go West Washington to S.R. 37. Take S.R. 37 south about 27 miles to Grassyfork Fishery buildings. Park in rear of buildings. After the hike, meet in Town House Cafeteria in Martinsville for refreshments.
Leader Marth Rogers.

Sept 17 Greensburg City Park
Leave the State House at 1:00 P.M. Take East Washington to Southeastern Avenue. Turn left on Interstate 74 to 1st Greensburg exit. Take Michigan Ave. to Ireland St. Turn south (right) on Ireland to S.R. 46. Go west on S.R. 46 to the west edge of town. Turn left at Park Side Sweet Shoppe sign. Park at bowling alley parking lot. May be both a long and short hike.
Leader Betty Raymer.

Sept 24 Mounds State Park
Meet at State House at 1:00 P.M. Take North Meridian to 38th street. Go east on S.R. 67 and continue to point where S.R. 67 and S.R. 9 separate. Take S.R. 9 north to sign indicating park 8 miles. Turn as indicated. Continue on Muncie Road. Follow signs to park entrance. Park in parking lot near gatehouse.
Leader Vic Knarr.

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Monday, Sept 18 - Social meeting and Election of Officers
This meeting will be held at the Indiana National Bank community room in their Branch Bank at 3721 South East St. (U.S. 31 south), across from the Ayr-Way shopping center. There will a board meeting at 6:45 P.M. preceeding the social affair which will start at 7:30 P.M.

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There will entertainment and refreshments. Let's have a large turnout to really back your Hiking Club at the beginning of our new year starting October 1st.

The nominating committee presents the following names for your consideration as officers of the Indianapolis Hiking Club for the year starting Oct 1, 1967.

<u>President</u> - Bill Larrison	<u>Vice President</u> - Ron Spencer
<u>Secretary</u> - Nell Larrison	<u>Treasurer</u> - Joe Breimeir
<u>Co-Pathfinders</u> - Ken and Sylvia Retherford	

Directors - Mel Godfrey, Graeme Miller, May Duckett, John Brand.

Under provision of the constitution, further nominations may be made from the floor, if properly moved and seconded. Any person nominated from the floor must be present.

REMINDER: To facilitate the making up of our new directory, please be prompt in the payment of dues for our new year starting Oct 1st. Please give correct address (including zone) and phone number at that time.